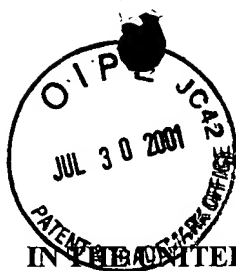


SALKINS.026DV1



#4
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Weigel, D. et al.) Group Art Unit 1638
App. No. : 09/845,849)
Filed : April 30, 2001)
For : FLOWERING LOCUS T (FT))
AND GENETICALLY)
MODIFIED PLANTS HAVING)
DELAYED FLOWER)
DEVELOPMENT)
Examiner : Unknown)

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INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed is a form PTO-1449 listing references which were previously disclosed to or cited by the Patent and Trademark Office in the prosecution of U.S. patent application Serial No. 09/060,726, filed on April 15, 1998, now U.S. Patent No. 6,225,530, which is the parent of this divisional application, and is relied upon for an earlier filing date under 35 U.S.C. § 120. Copies of the references are not submitted pursuant to 37 C.F.R. § 1.98 (d)(1).

This Information Disclosure Statement is being filed within three months of the filing date of this application, and no fee is required in accordance with 37 C.F.R. § 1.97(b)(1), (b)(2), or (b)(4).

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 27 July 2001

By: James J. Mullen III

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PATENT

Case Docket No. SALKINS.026DV1

Date: July 27, 2001

#4

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For : FLOWERING LOCUS T (FT)
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MODIFIED PLANTS
HAVING DELAYED
FLOWER DEVELOPMENT
Examiner : Unknown
Group Art Unit : 1638

I hereby certify that this correspondence and all
marked attachments are being deposited with the
United States Postal Service as first class mail in
an envelope addressed to: Assistant Commissioner
for Patents, Washington, D.C. 20231, on

July 27, 2001

(Date)

James J. Mullen III, Ph.D., Reg. No. 44,957

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TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) Form PTO-1449 with five (5) references listed only.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

James J. Mullen III, Ph.D.

Registration No. 44,957

Attorney of Record